

38TH IGA CONFERENCE

October 28-30, 2015





Andaz Hotel

1450 First Street Napa, California (888) 591-1234

http://napa.andaz.hyatt.com/en/hotel/home.html

The Andaz Hotel is located in the newly revitalized "West End" neighborhood in the heart of downtown Napa. The hotel is just minutes from exciting local restaurants, art galleries, shopping and 15 local tasting rooms featuring some of the finest wines in California. Sip signature cocktails and engaging local wines at Mercantile Social or savor farm-to-table ingredients in the artisan entrees at Andaz Napa Farmers Table.

The Andaz has complimentary wine tastings nightly, a full fitness center and spa services within walking distance.



WEDNESDAY, OCTOBER 28TH

3:30 p.m. - 5:30 p.m. Registration Open

5:30 p.m. - 6:30 p.m. Welcome Reception

6:30 p.m. - Dinner Excursions (no-host)

THURSDAY, OCTOBER 29TH

8 a.m. - 9 a.m.

Registration; Continental Breakfast

9 a.m. - 9:15 a.m.

WELCOME REMARKS

Christy Bouma, President

9:30 a.m. - 11:30 a.m.

LEARNING THE ROPES: Freshmen Class Discuss Their First Year and Expectations for the Future

12 p.m. - 1 p.m. Hosted Luncheon 1 p.m. - 3 p.m.

RECENT DEVELOPMENTS IN THE CRIMINAL PROSECUTIONS OF POLITICIANS. The Peril for Lobbyists - How Not to Get Caught in the Trap

Hon. Benjamin B. Wagner - United States Attorney, Eastern District of California and Malcolm S. Segal, Esq. -Segal & Associates, P.C.

5:30 p.m. - 6:30 p.m. *Reception*

6:30 p.m. - Dinner Excursions (no-host)

FRIDAY, OCTOBER 30TH

8 a.m. - 9 a.m. Registration; Continental Breakfast

9 a.m. - 9:15 a.m. **OPENING REMARKS**Christy Bouma, President

9:30 a.m. - 11:30 a.m. **MEDIA PANEL**

Info coming soon!

11:30 a.m. - 12 p.m. **CLOSING REMARKS**Christy Bouma, President



ACCOMMODATIONS:

We have reserved a block of rooms at the host hotel. The special rate is \$279 (plus taxes and applicable fees) per night for an Andaz King room. This rate will be available three days pre and post conference (based on room availability). Reservations can be made by calling the hotel directly at (888) 591-1234 and asking for the "Institute of Governmental Advocates" group rate. The deadline for room reservations at our group rate is September 28. 2015, so don't delay! All attendees are responsible for making their own travel and hotel arrangements.

PARKING:

Free self parking. Valet parking \$20/night.

CANCELLATION POLICY:

Cancellations without penalty are accepted in writing until October 9, 2015. NO REFUNDS FOR CANCELLATION REQUESTS RECEIVED AFTER OCTOBER 9, 2015. All cancellations must be received in writing (e-mail or fax accepted). There will be a full refund of all fees paid if IGA cancels the program.

TAX DEDUCTION OF EXPENSES:

See Treasury Regulation 1.162.5 Coughlin v. Comm., 203 F.2d.307.

38TH IGA CONFERENCE

October 28-30, 2015

REGISTRATION

NAME	(for your badge)
COMP	ANY NAME
<u> </u>	Additional Registrants/Guests:
ADDR	ESS
CITY, 9	STATE, ZIP
DAYTI	ME PHONE
EMAIL	

*Confirmations will be sent to this e-mail. If you prefer a faxed confirmation, please provide a fax number instead. By supplying your e-mail, you agree to share that information with the sponsors. If you do NOT wish to share your e-mail address, please check here:

| | |

SPECIAL ACCOMMODATIONS (special meals, etc.)

The seminar facilities are accessible to the physically disabled. Requests for accommodations for the disabled should be made at the time of registration, but no later than two weeks prior to the start of the seminar. Call 916-446-5165 or e-mail aphillips@advocal.com for assistance.

QTY	REGISTRATION TYPE	EARLY BIRD (rec'd by 10/1/15)	GENERAL (rec'd after 10/1/15)
	IGA MEMBER	\$350	\$395
	Non Member	\$450	\$495
	SPOUSE/GUEST (Admission to both receptions and hosted luncheon only)	\$100	
	IGA ANNUAL DUES SPECIAL MEMBERSHIP PROMOTION! Join now and we will waive the IGA Application fee!	\$200	
	TOTAL DUE:		

Please make checks payable to: IGA. At this time IGA does not accept credit cards.

Return form with payment to:

INSTITUTE OF GOVERNMENTAL ADVOCATES
1000 Q STREET, SUITE 202 · SACRAMENTO, CA 95811

QUESTIONS??? CALL (916) 446-5165 OR EMAIL: DPHILLIPS@ADVOCAL.COM

Fx: (916) 443-6719 • WWW.CALIFORNIAIGA.org